

# TUES-NEWS

## CONGRATS, SOFTBALL & BASEBALL CHAMPIONS!



Reminder: Our office will be closed on Fridays this summer (until August).

BROUGHT TO YOU BY [TAMMIE NEWMAN](#),  
DIRECTOR OF COMMUNICATIONS/PUBLIC RELATIONS

Weekly updates provided to member schools by SCHSL staff.



6/18-20/21  
Basketball Showcase

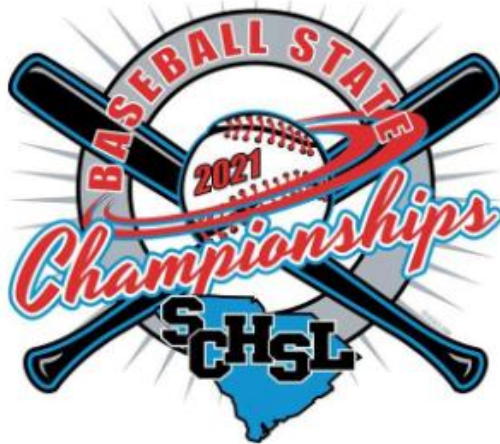
7/5-9/21  
Dead Week

\*\*\*\*\*  
Attn: MEMBERSHIP DIRECTORY LINK  
ACCESS BY CLICKING IMAGE BELOW:



### SOFTBALL CHAMPIONS

- |       |                   |
|-------|-------------------|
| A     | Lake View High    |
| AA    | Legion Collegiate |
| AAA   | Seneca High       |
| AAAA  | Lugoff-Elgin High |
| AAAAA | Byrnes High       |



### BASEBALL CHAMPIONS

- |       |                   |
|-------|-------------------|
| A     | Lake View High    |
| AA    | Legion Collegiate |
| AAA   | Gilbert High      |
| AAAA  | A.C. Flora High   |
| AAAAA | Hillcrest High    |

**\*Thank you to all the hosting venues and facilities for the outstanding assistance in making the 2020-21 Spring Championships complete. Without you, our student-athletes and athletic programs would suffer and miss out on the opportunity to see what sportsmanship and teamwork are all about.**



Please check with the finance department to confirm all 2020-2021 invoices have been paid before the end of the year. Call or email Cindi Drakeford (803) 896-4377 or [cindi@schsl.org](mailto:cindi@schsl.org)

**\*\*\*\*\*ATTENTION\*\*\*\*\***

**SCHSL Passes expire on June 30, 2021. New applications for passes will not be approved until all fees for the 2020-21 fiscal year have been paid. Please contact the League Office if you have any questions regarding your school's open invoices.**

**CHAMPIONSHIP/PLAYOFF VENUE**

If your school hosted playoffs for spring sports, please remember to send copies of your financial statements to [cindi@schsl.org](mailto:cindi@schsl.org)

**MEET OUR**

*Staff*

Contact our office by clicking graphic above.

SCHSL Summer Office Hours Monday-Thursday 7:30 a.m. - 4:00 p.m.

[Tues-News](#) will arrive via email every Tuesday afternoon. We ask that you share with your athletic staff and school administrators. You will also receive press releases, memos, and the award-winning [SCHSL Annual Report](#) during the current school year. Share your communication ideas and feedback with Director of Communications and Public Relations, [Tammie Newman](#), directly at 803.896.0417.

**June Scholastic Basketball Events**



Click image above for details.



The year is almost over but championship merchandise lives on. Get yours by clicking image above. Order merchandise from past or present 2020-21 championships at [Northwest Ink Designs](#).

**WHEN YOU KNOW YOUR YEAR IS ALMOST OVER**

\*\*\* Next week's edition of TUES-NEWS will be the final 2020-21 edition before the new school year begins. Be prepared for a new and improved format for the 2021-22 school year. It has been a pleasure to provide news and updates to you this year and, hopefully, it has helped keep you informed, on task and ahead of the game.

~Tammie

JOIN US



Like



Watch



Follow



Follow



Connect

...Til Next Week