**2020-21 MIDDLE SCHOOL DIRECTORY INFORMATION**

(Please type and email word document to schsl@schsl.org. Due on or before **JUNE 15, 2020**)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| School |  |  | School Phone |  |
| School Fax |  |  |  |  |
| Address |  |  | City |  |  | Zip  |  |
| Mascot: |  |  |
| School Colors: |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | Admin or Head Coach Name |  | Email |
| Principal |  |  |  |
| Athletic Director |  |  |  |
| Baseball |  |  |  |
| Basketball, Boys |  |  |  |
| Basketball, Girls |  |  |  |
| Competitive Cheer |  |  |  |
| Cross Country, Boys |  |  |  |
| Cross Country, Girls |  |  |  |
| Football |  |  |  |
| Golf, Boys  |  |  |  |
| Golf, Girls  |  |  |  |
| Lacrosse, Boys |  |  |  |
| Lacrosse, Girls |  |  |  |
| Soccer, Boys |  |  |  |
| Soccer, Girls |  |  |  |
| Softball |  |  |  |
| Swimming, Boys |  |  |  |
| Swimming, Girls |  |  |  |
| Tennis, Boys |  |  |  |
| Tennis, Girls |  |  |  |
| Trainer |  |  |  |
| Track/Field, Boys |  |  |  |
| Track/Field, Girls |  |  |  |
| Volleyball |  |  |  |
| Wrestling |  |  |  |